



## AFP DIVERSITY INITIATIVE

Name: \_\_\_\_\_

Current AFP-Genesee Valley Chapter Member:  Yes  No

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone(s): Day: ( ) \_\_\_\_\_ Evening: ( ) \_\_\_\_\_

Fax: \_\_\_\_\_

Website: \_\_\_\_\_ E-mail: \_\_\_\_\_

***A COPY OF YOUR CURRENT RESUME IS REQUIRED WITH THIS APPLICATION.***

*Degree(s):* \_\_\_\_\_ *Year:* \_\_\_\_\_

*Years in Development:* \_\_\_\_\_

***In what ways do you believe that membership in AFP will benefit your career?***

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***I would like to be selected to participate in this program for the following reasons:***

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**Please check the appropriate areas in relation to your current employment:**

Your Agency Type:

- Arts
- Social Service
- Education
- Medical/Health
- Environmental
- Religious
- Other: \_\_\_\_\_

Your Agency Budget:

- \$5 million +
- \$3 million to \$4,999,999
- \$1 million to \$2,999,999
- \$500,000 to \$999,999
- Under \$500,000

Please indicate three specific measurable goals you would like to accomplish with the assistance of a mentor:

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have read the program details and am committed to participating in this program:

Signature: \_\_\_\_\_

**To help facilitate the matching process**

Please EMAIL this application and a copy of your resume to:  
[afp@riversorg.com](mailto:afp@riversorg.com)

AFP Genesee Valley Chapter  
PO Box 227  
312 West Commercial Street  
East Rochester, NY 14445  
Phone: (585) 586-7810  
Fax: (585) 385-6053

For more information contact:  
Eric Shoen (585) 281-8707  
[eshoen@gmail.com](mailto:eshoen@gmail.com)

***Expectations of Participants***

Attend a minimum of four of the monthly luncheon programs, the annual conference, and the National Philanthropy Day Luncheon.

Participate in three to five sessions with your assigned mentor.

Participate in the essential five week series of 'Fundamentals 101', a professional development program.

*Optional: Attend other monthly luncheon programs and audio conferences.*